## port

## **CAMPAIGN FINANCIAL REPORT**

(All of the information in this report is public information)

|   | , committee or corporation <u>Scot</u>  | •  | 1 1   |
|---|---|--|---|
| Office sought or ba                           | llot question Township Supe   | rviso District Gr  | eenvale Townsl  |
| Type of _                                     | Candidate report  | Period of tim  | e covered by report:  |
| report _                                      | Campaign committee re   |  |   |
| _   | Association or corporat   | ion report from V1/2   | 24 to 3/7/24  |
|   | Final report  |  |   |
|   | CONTRIBUT   | TIONS RECEIVED   |   |
| Give the total for al                         | contributions received during the period of   | f time covered by this report. Contril   | butions should be listed b  |
|   | ther than contributor. See note on contribu   |  |   |
|   | single source that exceeded \$100 during the<br>employed, amount and date for these contrib                     |  | nclude name, address, em  |
| CASH  | s_300.00  | TOTAL CASH-ON-HAND   | \$ O  |
| IN-KIND                                       | + .   | TO THE CHOIT ON TIME   | ¥   |
|   | \$  |  |   |
| TOTAL AMOUNT R                                | ECEIVED = \$ 300.00   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   | RSEMENTS   |   |
|   | t, date and purpose for all disbursement  | s made during the period of time o   | overed by report.   |
| Attach additional s                           | heets if necessary.   |  |   |
| Date  | Purpo   | ose  | Amount  |
| 1/4/24  | Filing Fee<br>Signs   |  | 2,80  |
| 2/1/24  | Signs   |  | 1152.16   |
| 1/30/24                                       | Magnet 5  |  | 97.39   |
| 2/7/24  | Printing Brochures  |  | 48.86   |
|   |   | TOTAL  | 1300.41   |
|   |   |  |   |
|   |   |  |   |
| more than \$200. S                            | CORPORATE PRO<br>list any media project or corporate me<br>ubmit a separate report for each project<br>cription |  | ion(s) or expenditure(s)  |
| more than \$200. S                            | list any media project or corporate me<br>ubmit a separate report for each project                              | essage project for which contribut   | ion(s) or expenditure(s)<br>eary.   |
| more than \$200. S                            | list any media project or corporate me<br>ubmit a separate report for each project<br>cription                  | essage project for which contribut  Attach additional sheets if necess  Name and Address               | ion(s) or expenditure(s)  |
| more than \$200. S                            | list any media project or corporate me<br>ubmit a separate report for each project<br>cription                  | essage project for which contribut<br>Attach additional sheets if necess                               | ion(s) or expenditure(s) sary.  Expenditure or                                |
| more than \$200. S                            | list any media project or corporate me<br>ubmit a separate report for each project<br>cription                  | essage project for which contribut  Attach additional sheets if necess  Name and Address               | ion(s) or expenditure(s)<br>sary.<br>Expenditure or<br>Contribution           |
| more than \$200. S                            | list any media project or corporate me<br>ubmit a separate report for each project<br>cription                  | essage project for which contribut  Attach additional sheets if necess  Name and Address  of Recipient | ion(s) or expenditure(s)<br>sary.<br>Expenditure or<br>Contribution<br>Amount |
| more than \$200. S                            | list any media project or corporate me<br>ubmit a separate report for each project<br>cription                  | essage project for which contribut  Attach additional sheets if necess  Name and Address               | ion(s) or expenditure(s)<br>sary.<br>Expenditure or<br>Contribution<br>Amount |
| more than \$200. S Project title or des  Date | list any media project or corporate me<br>ubmit a separate report for each project<br>cription                  | essage project for which contribut  Attach additional sheets if necess  Name and Address  of Recipient | ion(s) or expenditure(s)<br>sary.<br>Expenditure or<br>Contribution<br>Amount |
| more than \$200. S Project title or des  Date | list any media project or corporate me<br>ubmit a separate report for each project<br>cription                  | essage project for which contribut  Attach additional sheets if necess  Name and Address  of Recipient | ion(s) or expenditure(s)<br>sary.<br>Expenditure or<br>Contribution<br>Amount |

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| Office sought or ball  | lot question Township   | Supervisor  | / District  | Greenvale   |
|--|---|---|---|---|
| Type of  | Candidate rep   | port  |   | e covered by report:  |
| report   |   | nmittee report<br>r corporation report                                | from <u>Van</u> .   | 16 to Mar. 12, 2.   |
| money or in-kind) rati<br>contributions from a si  | contributions received during the<br>her than contributor. See note or<br>ingle source that exceeded \$100 or | n contribution limits on the bac<br>during the calendar year. This it | s report. Contril   | e a separate sheet to itemi                                       |
| or occupation if self-en   | mployed, amount and date for the  | ese contributions.  |   |   |
| N-KIND   | \$ <u></u>  | TOTAL CASH  | I-ON-HAND   | \$  |
| OTAL AMOUNT REC  | \$ = \$   |   |   |   |
| Date   |   | Purpose   | Tend of time to   | Amount O A A  |
| Jun. 16<br>Feb. 12   | Filing Fee<br>Postmaster  | Stamps  |   | 2,00  |
| Feb, 9   | By All Means  | Letters & env   | elopes  | 129.00  |
| Feb, 12  | Carleton PI   | rint Services   |   | 23,75   |
| 1  |   |   | TOTAL   | 331,55  |
|  |   |   |   |   |
| ore than \$200. Sub  | CORPORA st any media project or corpo omit a separate report for each ption                                   | n project. Attach additional s  | hich contribution   | on(s) or expenditure(s) t<br>ary.                                 |
| ore than \$200. Sub  | st any media project or corpo<br>omit a separate report for each  | orate message project for war project. Attach additional s            | rhich contributionsheets if necessary   | on(s) or expenditure(s) tary.  Expenditure or Contribution Amount |
| roject title or descri   | st any media project or corpo<br>omit a separate report for each<br>ption                                     | orate message project for was project. Attach additional s            | rhich contributionsheets if necessionsheets if necessionsheets if necessionsheets t | Expenditure or<br>Contribution                                    |
| roject title or descri   | st any media project or corpo<br>omit a separate report for each<br>ption                                     | orate message project for was project. Attach additional s            | rhich contributionsheets if necessary   | Expenditure or<br>Contribution                                    |
| roject title or descrip  | st any media project or corpo<br>omit a separate report for each<br>ption                                     | Name and Ada of Recipien  | rhich contributionsheets if necessionsheets if necessionsheets if necessionsheets t | Expenditure or Contribution Amount                                |
| Date  Description of the project title or description or description of the project title or description or descripti | st any media project or corpo<br>omit a separate report for each<br>ption                                     | orate message project for was project. Attach additional s            | rhich contributionsheets if necessarians  dress t  TOTAL                            | Expenditure or Contribution Amount  March 26, 202 Date            |

## **CAMPAIGN FINANCIAL REPORT**

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| Office sought or b  | allot question                             | Town Cle   | K.                                      | District _  | Greeniale Towns  |
|---|--|--|---|---|--|
| Type of _<br>report _<br>-<br>-                                   |  | Candidate report Campaign commit Association or cor Final report | -                                       |   | ime covered by report:  2024 to 3/19/2024  |
|   |  |  | IBUTIONS RE                             | A CONTRACT OF THE PARTY OF THE |  |
| (money or in-kind) r<br>contributions from                        | rather than contrib<br>a single source tha | utor. See note on co   | ntribution limits on the calendar year. | on the back of this form.   | ntributions should be listed by the street by the street to itemize the street to itemize the street and the street and the street by the street and the str |
| CASH  | , , ,                                      | \$ 440.0C  | 1                                       | TAL CASH-ON-HAND  | \$ 8   |
| IN-KIND   | +  | \$   |   |   |  |
| TOTAL AMOUNT F  | RECEIVED =                                 | \$ 440.00  |   |   |  |
| pate  1/4/2024 filing +  2/2/2024 Signs/1  2/13/2024 /2/2024 Maan |  | agnets<br>Ans  | Purpose                                 |   | # 2.00<br>954.54<br>430.10<br>94.61  |
| , , ,   |  |  |   | тот   | AL 41,461.25   |
|   |  |  | PROJECT EXI                             |   |  |
|   | Submit a separat                           |  |   | ect for which contrib   |  |
| more than \$200.  | Submit a separat                           |  | roject. Attach ad                       |   | Expenditure or Contribution Amount   |
| more than \$200.  | Submit a separat                           | e report for each pr   | roject. Attach ad                       | dditional sheets if neco  | Expenditure or Contribution Amount   |
| more than \$200.  | Submit a separat                           | rpose  | roject. Attach ad                       | dditional sheets if neco  | Expenditure or Contribution Amount   |